

Oils of Anointing: “Huiles Consolatrices Adevaya”

Adevaya Solar Oils

A therapy in the image of Man.

“To heal sometimes, to solace often, to sooth always...”

(Ambroise Paré, French surgeon 1509-1590)

The therapy of Anointing

“The whole work of a physician consists of leading man to a new birth.”

(Paracelsus, Swiss physician and alchemist, 1493-1541)



The human being is a relational being, in constant adaptation in order to preserve his inner and outer balance; this balance is both dynamic and rhythmical.

If there is a rupture of this balance in relational exchanges, whether this is at the physical level or the psychical or spiritual level, there is sickness.

The meaning of sickness, of the lack of well-being, consists of leading the afflicted person back to a sense of life: this is the vocation of the therapist.

Anointing and the oils of anointing called ***“Huiles Consolatrices Adevaya”*** do not have

as their scope the repelling of sickness; they accompany the process of transformation and initiation which reveals to us a sickness or a lack of well-being. They can accompany us in our great turning points of life, in order to preserve or recover our fundamental health.

The therapy of Anointing is a sacred and re-unifying act which touches us at the most intimate and ultimate part of ourselves; practised with a consciousness of “solar” and soothing touch, it re-orientates the person to the sense of Living. The Oils of Anointing take care of the Body and re-awaken it to its sacred dimension. Gently they follow the path of the senses in order to re-unify the whole being and restore to it its wholeness; a re-awakening of the senses, a re-awakening of awareness. Starting from its bodily and sensual reality, the whole being returns to itself. As mediators, Anointing and the Oils of Anointing, re-establish a fluid and rhythmical relationship within us and amongst us, between us and Life which is present in us.

Progressively, accompanied by gentleness, the human being has no more fear of opening up, of expanding and blossoming into a greater life within himself... He has no more fear of opening his arms and offering his heart, to the centre of the cross of his reunified and re-oriented Body, letting himself become more fruitful through Love; Meeting becomes possible, relationship becomes accessible.

From wounded Love to Healing Love, is not this the path of our life?

To apply an Oil of Anointing, for oneself, or to pass on the Anointing, is always a conscious and sacred act, an awareness of **“the Presence”** which is transmitted by the process of Anointing and by Touch.

Etymologically the meaning of the word “consolation” (=soothing) is clear on this subject: “consolare” = to go with the sun; “consolus” = to go with one who is alone..

Our most basic parts and our deepest memories are awakened, listened to and consoled by Anointing. These memories are in touch with our Original Hurt engendered by illusion and separation. Hearts and Bodies demand to be no longer alone. They demand to be joined once more to our interior Sun and to go with the Sun... Life in us, **“the Presence”** is in us, springing from our loving and radiant heart.

To Anoint means to exchange the very energy of Living, to give and receive in one single movement and one single scent. The barriers of Mind and Speech are wiped out... Hearts and Bodies demand Consolation and Soothing in order to rediscover the energetic, psychic and spiritual balance necessary to embark on the journey of Return and to be re-born in the Heart-Love which brings the death of Death, that place in the Heart of our Heart where Love is stronger than Death.

Anointing is indissociable from the two most ancient senses of Man, touch and smell. These two senses bring us back to our primitive instinctuality and our openness to the world of Incarnation.

By touch and smell, regressive senses directly bound to the emotional brain, Anointing will be able to console at depth the Original Hurts of Love and all those that the person can no longer remember consciously;

The skin is the organ of the bodily contact with the other; the affective history of the person is inscribed within it. It plays a capital role in the protection and immunity of our body. It is tied directly to the brain and our emotional life.

The sense of smell acts at the very centre of all the balances and exchanges of the brain, (the lobe which is the veritable heart and mediator of the brain,) such that the aromatic molecules will have a direct action on all the regulatory systems of the organism. What we smell determines our state of being and is the source of psycho-affective balance, energizing, sexual and spiritual harmonies. Natural aromas appeal to our natural sensitivity; they alert us to whatever can cause vibrations in our bodies and souls. They cause us to transcend space-time in order to be completely immersed in the absolute of the present moment. They awaken in us the perception of the beauty of the world. The voices of plants evoke the voices of our souls. From a different Covenant with Nature we rediscover our own nature.

The **“Huiles Consolatrices Adevaya”** act in synergy with soothing touch and perfume in order to help our armoured and wounded bodies and hearts to rediscover a balanced and harmonious dynamism in all the exchanges within the brain. Our whole being is stimulated in its self-healing capacities.

The reflex-zones of the Body are stimulated by Oils of Anointing, (feet, hands, nose, ears and abdomen), and they in turn have a regulatory and harmonising action on the whole organism.

Touching, massage and imposition of hands can affect equally the “subtle bodies”. It is possible to massage a person’s aura, using hands steeped in an **“Huile Consolatrice Adevaya”** suitably adapted, and to expel the stagnations of emotional energy and those tinged with psychical pollution, in order to re-establish fluidity. As the Soothing Oils are vibrationally active, they have the capacity to enter into syntonism with our Body-Matter and its different subtle layers: ideal for “deprogramming” old memories inscribed in the density of our bodies, and whose scars have left permanent traces.

The path of the human towards the Human, of health to Holiness, is possible for all; it is inscribed in our genes. It is revealed thanks to an awareness and the consolation of our wounded Hearts and Bodies, which are perfectly capable of the Gift of Love.

Anointing and the Oils of Anointing bear within themselves the realization of the Christic and initiatory Path of Man in his Return-Journey to what he really is, both ontologically and from all Eternity.

“We are not human beings living a spiritual experience, but spiritual beings living a human experience.”

(P. Teilhard de Chardin,, scientist and Jesuit, 1881-1955)



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